## PRESIDENT'S SPECIAL PROJECT #2 MID-YEAR REPORT

## THIS REPORT MUST BE TO DISTRICT PRESIDENT BY DECEMBER 10, 2019 THIS REPORT MUST BE TO DEPARTMENT CHAIRMAN BY DECEMBER 20, 2019

Αl	UXILIARY NAME	NUMBER	DISTRICT
1.	Did your Auxiliary distribute information about Military Moms and Wives of Brazoria County?  Describe what you did:		
2.	Did your Auxiliary mail toiletry box items / s  County? YesNo Date Sent	snack items to Military Moms	
	How many members worked on this project? What type of fundraiser did the Auxiliary have		
5.	How much money was raised? \$		
	UXILIARY CHAIRMAN		

"WE ARE A VOICE FOR OUR VETERANS, NOT AN ECHO"
"SERVING OUR VETERANS WITH ALOHA"