



The Texas V.F.W. Auxiliary
Our Two Cents
Published Monthly by the VFW Auxiliary

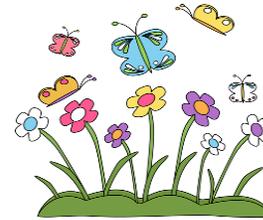


Volume 29, Issue 9

April 2019



**Department President
Esparanza "Eppie" Lackey**



**Department Convention
National Council Member Area H**

Debbie Daniel

Wow, where has the time gone? Already we are into spring and the "spring forward" time change. My travels have been great since mid winter. I have traveled to District 3 and had a wonderful visit with District President Norita Jackson, members and VAVS Representative Peggy Johnson who took me on a tour of the VA Hospital in Dallas.

The following weekend, I hosted an Appreciation BBQ for members of my District (12) and Department. Thanks to all of you that took the time to come. I appreciate your support and respect. We had a great time, even though the weather was not the best.

Next I went to District 14 and was greeted by District President Delores Miller, Past Department President Juanita Workman and members whom all made me feel very welcomed and took me on a tour of the VA CLC Unit at the Temple Hospital.

Now I am off to National Mid-Winter in Tucson Az. and on my return, will visit District 28.

As we are winding down the year, all chairmen have final request and promotions for you. Please pay attention to their articles and start working on those year end reports. Jan-Feb-March audits are due this month. Trustees, remember you do your audit, NOT the Treasurer. You are signing an audit saying that you did it and you have found it correct.

See y'all soon in Houston

I just returned from Tuscon, Az. where Department President Eppie and other presidents left for a "Nite on the Town" with National President Sandy Kreibel.

We had a great council meeting and overall a busy, but great weekend. It was such an honor to be there to represent all of you.

State and National Conventions will be on us before we know it with elections. Pay close attention to the qualifications of candidates at any level.

Elections are not a friendship or even a hate contest. Place your votes on the most qualified candidate whether it be auxiliary, district, state or national level.

I'm looking forward to seeing all of you in Houston. Until then work on membership, finishing programs, reports and mentoring anyone who might have aspirations of stepping up to the plate to hold an office or even a chairmanship.

Our auxiliaries need all the help they can get.

God Bless and hugs to all

"Believe We Can Do It" "Unite As One"

CHIEF OF STAFF/EXTENSION

Andrea King

To the “**Unite As One**” team, I would like to thank each and every one for sharing your time, talent, money, knowledge, commitment and dedication to the Organization. Membership has and will continue to be the backbone of the Organization and everything that has been accomplished this year reflects the dedication.

Celebrate new Auxiliaries, mentor new members, include existing members, be enthusiastic and at every opportunity offer positive feedback about the organization. Take pride in all of it.

Nominations for “Mentor of the Year” and resumes for “Outstanding District Deputy Chief of Staff” are due April 24, 2019.

Celebrate, reflect and remember. Thank you for a job well done.

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## **BUDDY POPPY/NATIONAL HOME**

**Janet Brown - Chairman**

Thank you to all who brought the Buddy@Poppy Displays to mid-winter. Thank you again to Renee Clark for her idea of the theme honoring Gold & Blue Star Mothers & Families.

I know that Buddy and Poppy were excited to meet the National President and I think she enjoyed meeting them. Remember that education is the focus this year. Also, remember that to be able to note the registered trademark of the Buddy@Poppy, press and hold the ‘Alt’ key and type 0174 and that will place the ®.

Texas auxiliary members are showing that the Lone Star is indeed a shining star. The donations for the “Golden Spatula Challenge” continue. I’m confident that we will be exemplary in the amount we raise for the kitchen renovation at the guest house at National Home. The Past Department Presidents started the ball rolling with their nickel and dime donations at mid-winter. That ball kept rolling and we collected \$137.50 on the spot. So, I’m going to keep nickel and diming all until we have a Texas-size share of the expense collected. In case you are not aware of the Challenge, I’m asking each auxiliary to donate a nickel and dime (15 cents) per member to the cause.

This is separate from the Health & Happiness 15 cent donation. District Presidents received information about this but if anyone needs further clarification or has additional questions, *PLEASE* contact me 903/464-9048 (home) or 903/357-0762 (cell). I “**Believe We Can Do It**” as long as we “**Unite As One.**”

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STATE NURSING SCHOLARSHIP PROGRAM

Karen Kaylor - Chairman

Auxiliary Members, Nurses are so important to our Veterans and their families! You have continued to honor, publicize and donate to the Nursing Scholarship Program.

The final, last and most important step to the program is to have qualified nursing students send in their applications for the Nursing Scholarship. Remind applicants they are to be postmarked no later than 1 May 2019 to be considered. They are to be mailed to me at PO Box 217, Copperas Cove Tx. 76522-0217. Madame President Eppie Thank you for allowing me to be your Chairman and Auxiliary members thank you for supporting our “**Unite as One**” and “**Believe We Can Do It**” Team of 2018-2019. If I can be of any help contact me at deele26@msn.com or 254-547-5619.

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## **AMERICANISM/PATRIOTIC INSTRUCTOR**

**Susie Carter - Chairman**

In order to turn Texas Red, White and Blue we must remember to promote Americanism though the media. (examples – TV, radio, newspapers, flyers and Facebook) When you hand out your certificates to businesses for flying their flags call your newspapers and TV stations to be there to report what you are doing for your community. Invite them to attend your programs at the Post, handout flyers for the events and take pictures yourself and post them on Facebook. Keep up the great work promoting Americanism across Texas.

Remember to wave your Red, White and Blue to show your pride and support for our Veterans.

**“Believe We Can Do It” “Unite As One”**

**PRESIDENT'S SPECIAL PROJECT  
DIABETES**

**Dorothy L. Bennett - Chairman**

We have had a wonderful year learning about diabetes. Thanks to all the members who took part in learning and caring about members and veterans with diabetes. Thank you, Madam President Eppie, for asking me head up this program. I had a great time in doing so.

**Housekeeping chores:**

\*Were monthly or program reports sent to the chairman? Need to wrap up reporting by April 20.

\*Were all the year-end questions answered with a comment and back-up? Please answer everything completely, do not answer N/A all questions had a purpose.

\*Did the auxiliary have a fundraiser and were all the monies sent to the Department Treasurer?

I hope to see everyone at Department Convention. Have safe travels and keep healthy. **Unite as one we can do it** to make the lives of veterans, family members and friends healthier.

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PROGRAM COORDINATOR

Debbie Daniel

The current auxiliary year will soon come to a close. The chairmen are ready to receive reports from auxiliaries through their district presidents. Please be aware of the deadlines for getting your year-end reports to each of the chairmen.

The deadlines are as follows: All auxiliaries **MUST** have all year end reports in the hands of the district president **on or before April 10th**.

Department Chairmen are to receive their reports **on or before April 20th**. There will be no lenience for late reports at any level. Everyone at all levels have deadlines and they must be followed.

Please save everyone a lot of heartache and work with each other to get the year end reports in and on time. I thank you in advance. I **"Believe We Can Do It"** because we will **"Unite As One"**.

**CHAPLAIN
Linda Henry**

Texas is so blessed to have caring members who go the extra mile for our veterans as well as fellow auxiliary members, friends and family. We all know we do it out of love and respect, not for glory and recognition. I started this program to share just a little pat on the back, a special thank you and yes, recognition for those of you that go above and beyond, giving of yourself for others. Its now time for individual auxiliary and district chairmen to send me your year end reports. I love scrapbooks and will gladly take them. Pictures of your hospital and nursing home visits, things you made or bought for the sick or in nursing homes, hours, miles, cards, anything that shows me you really worked at your chaplain duties. Please **DO NOT** send nominations. I am looking forward to seeing all of your reports. Make my decision hard on who to select as Outstanding. May God Bless Each of you.

"Believe We Can Do It" "Unite As One"

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**SCHOLARSHIPS**

**Annie Nickerson - Chairman**

Brothers/Sisters, our Patriotic Art Deadline is close. Remember your entry must have been done during the current school year and have your teacher's signature. Each entry will be judged on the originality of concept, presentation, and patriotism expressed; the content of how it relates to patriotism and clarity of ideas; the design technique; total impact of work; and uniqueness. Be sure to complete entry form and attach to back of entry.

Please package art so that it can be mailed without being damaged. If you want to make sure I have received your art work, send it requiring a signature for delivery. Looking forward to seeing everyone at the State Convention in Houston.

Art Deadlines: March 31: Student Entry Deadline to VFW Auxiliary; April 10: VFW Auxiliary and District Judging Complete. April 15: VFW Auxiliary and District Winners received by chairman for Judging. May 5: VFW Auxiliary Department Winners to VFW Auxiliary National Headquarters. If your auxiliary has not sent me a regular report, you still have time. Thanks for all you do.

**YOUTH ACTIVITIES**  
**Darline Jurkis - Chairman**

Time is rapidly running out. The time for reporting is approaching. Reexamine your report forms. Have you completed the contest for grades K-5? Have you involved any youths in at least one of your projects? What have you done with and/or for our youth? Your report is due April 10<sup>th</sup> and no Auxiliary should be without a report.

I know that every Auxiliary out there has done at least one activity that includes youth. If you did a 4<sup>th</sup> of July parade, Halloween party, Christmas party, Voice of Democracy or Patriot Pen those all have kids involved, send me a report. I want to be able to report to Eppie our Department President and Mistie Hammond the National Ambassador for Youth Activities that yes, every Auxiliary in the State of Texas participated in a Youth Program activity.

Thanks to each and every one of you. I **“Believe We Can Do It”** because we ARE gonna **“Unite As One”**.

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LEGISLATIVE
Karen Jeffrey - Chairman

Advocating for our Veterans of Foreign Wars will always be a year-round endeavor. The State of Texas Legislative Program was a success this year because of the volunteer work each Auxiliary Member performed. Let’s finish our Auxiliary year with new ideas. Are you still encouraging people to sign up to receive the VFW Action Corp. Weekly Newsletter to receive notice of Action Alerts? www.capwiz./vfw/mlm/signup.htm

Questions to answer 1. How did you promote the VFW Priority Goals? 2. How did you encourage members to communicate with legislators? 3. How many members signed up to receive VFW Action Corps? 4. How did you communicate pending legislation & legislative alerts? 5. Number of contacts made by members to legislators? 6. Number of members who attended events with legislators? 7. Number of Auxiliaries that promoted the “Vote in Honor of a US Veteran”? 8. Number of Auxiliaries that used the “Guide to Contacting Your Legislators”? 9. Number of Auxiliaries that educated youth on the legislative process? Number

of Youth educated? I’m looking forward to the Year End Reports! See you at State Convention in Houston!

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**WAYS-N-MEANS**  
**Brenda Foltz /Denise Dubois**

We are only three months away from State Convention. But we still have pins and shirts for sell for Madam President. If you still have pins and you have paid for them you can use these for different types of giveaways or prizes. You can sell them and put the money back into your auxiliary. Raffle tickets are still available for the drawings. There will be lots of different items to be given away at the state convention. We will have a beautiful handmade Quilt, and a 50” TV. For those that have motorcycles, we have a helmet with an Eagle on it, plus there will be much more, along with another Butterfly with scratch off lottery tickets on it, as well as another lottery scratch off basket. See you at State Convention. **“Believe We Can Do It” “Unite as One”**

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HISTORIAN/MEDIA RELATIONS
Bernie Adams

It is hard to believe we are coming to an end with President Eppie. We have our Statewide Project Report and our end of year report due by April 10 to the District. There are Auxiliaries that still have not reported President Eppie’s visit to their District. This is due immediately.

Just a reminder: There is only one award given to either the post or the district for the historian award. You are not allowed to submit reports for the post and district. In order to be considered for the award you must specifically state if the report is for the post OR the district. Any reports not clearly marked will automatically be assigned to the post submitting them.

President Eppie, I want to thank you for allowing me to be your “Historian/Media Relations Chairman. It was a fun year and we all have truly **“Believe We Can Do It” and “Unite as One”**

**OUTSTANDING DISTRICT PRESIDENT
ACHIEVEMENT AWARD
Jeanenne Lumpkin - Chairman**

District Presidents and Auxiliaries, you are well on your way to achieving the Outstanding District President Achievement Award. You know I believe in working as a “TEAM”—Together Everyone Achieves More”. This award can and will be achieved by the District President and her Auxiliaries working together. Push hard these last few months to ‘MAKE IT HAPPEN’!! Won’t it be exciting when your District is called up front to accept this award? What pride you will have!!

Wishing you the best for the remainder of the year!! When keeping our veterans, their families, and widows at the forefront of what we do, we will all be “winners”. Thank you for a great year and what you do for our veterans! **“BELIEVE WE CAN DO IT”**
“UNITE AS ONE”

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**MEMBERSHIP  
Candice Baines - Chairman  
Joanne Lawson - Co-Chairman**

Texas is on the rise! Woo Hoo, we have reached 96.38% (as of March 8, 2019)! I have been on a roller coaster ride with the numbers fluctuating every day. I must keep this month short and sweet so here goes.

We need to reach our goal of 98% soon. That is only 391 members. With that in mind, we only need 873 to reach 100% which is of course our ultimate goal. I have a special April challenge..... all Auxiliaries who reach 100% during the month of April will receive a special gift at Department Convention. Still two challenges left to get that easy money, they are in your program book, and were published in the March OTC.

Our Current leading districts are:

- 1<sup>st</sup> District 9
- 2<sup>nd</sup> District 3
- 3<sup>rd</sup> District 21

How awesome it is that we went from one District at 100% at Mid-Winter, to now having 4. There are a few that are 5 or less members to reach 100%, let’s get those lapsed members paid and get out there and recruit. Bodacious Butterflies let’s **UNITE AS ONE** and **BELIEVE WE CAN DO IT!**

**HOSPITAL  
Danielle Diaz-Gonzales - Chairman**

Happy Easter! :) Our second **Community Volunteer Recruitment Week** is **April 7-13**. Please remember to complete member report form located on <https://vfwauxiliary.org/resources> for this specific event & submit to National Headquarters. Recruiting new members is vital to our organization & volunteering is a lot more enjoyable when you have help! :) Everyone did an outstanding job at covering our program goals: **Spotlight Suicide Prevention & Mental Health Issues, Volunteer: Recruitment, Recognition, & Support** and **Veterans Voices Writing Project**. Thank you for all your hard work & dedication this year! None of this would be possible without **YOU!** Let’s **“Unite as One!”** and **“Believe We Can Do It!”** for our Texas Veterans!

**VETERANS & FAMILY SUPPORT  
Renee Clark - Chairman  
Beth Creasey - Co-Chairman**

**BELIEVE....WE CAN DO IT!!**

We know you **HAVE** been doing it, so make sure you get in your fundraising reports, your couponing, your number of resource cards and “Thank you” coins distributed, and your donations to National Veterans Services, National Military Services, and/or the Texas VFW Foundation’s Veterans’ Assistance Program.

It’s never too late to do something for our veterans and their families and report it. Make sure you have the updated Year-End report that was given to your District President at Mid-Winter. We know you’ll be 100% reporting by April 10<sup>th</sup>!

You’ve had a wonderful, productive year so far. Let’s get those reports in so that we can show how the Department of Texas can **UNITE AS ONE** and that, to quote our Department Commander, we are second to none!

**OUTSTANDING AUXILIARY PRESIDENT  
Tanya Jackson – Chairman**

Ok y’all, here we are at the last Our Two Cents – What have you done this year? I have heard from one president since Mid-Winter. As you know there is a point system in the program book. I really need to have those sent in to me so that I have your numbers.

If they are not sent I will have to go with what I have. I would hate to not have a winner in each of these divisions. Please take a moment and write me something before April 20<sup>th</sup>. As you know we have to have our winners to State by a certain date so that we can get the Convention Book ready. If you have any questions please feel free to give me a call 972-916-8417. I will work with you and help you to get your numbers to me.

I should also be hearing from the other chairmen as they have some numbers that will go with what I have.

Thank you for all that you have done this year as we “UNITE AS ONE” and “BELIEVE WE CAN DO IT”!!!



Candidate for Department  
Guard 2019 – 2020

**Carol Brietzke**

Endorsed by Auxiliary 7110 & District 5  
Auxiliary: Numerous positions & all  
Chairmanships  
District: President –Treasurer  
Outstanding President 2014-15  
"I Will Not Take A Knee"

**\*\*Installation Information\*\***

If any Auxiliary needs their Installation Form (which was hard copy mailed) entered into Malta, please fill out the form and mail, fax (512-834-0747) or email to Department Office (secretary @ texasvfwaux.org) on or before May 20, 2019. Please do not hesitate to let us know how we may assist you. ☺

**\*\*National Delegate Form Information\*\***

If any Auxiliary needs their Delegates Form entered into Malta, please fill out the form and mail, fax (512-834-0747) or email to the Department Office (secretary @ texasvfwaux.org) on or before May 20, 2019. Please do not hesitate to let us know how we may assist you. ☺

**Karen Jeffrey**  
**Candidate for Department Guard 2019-2020**

Endorsed by Auxiliary #1657 and District 9  
**Auxiliary-** President 3 years/Outstanding Auxiliary Pres. '16-'17  
Highest membership % in Texas '16-'17  
All Auxiliary Chairmanships held  
**District-** President 2 years/Outstanding District Pres. '17-'18 / Mentor Award '17-'18  
SR Vice, Historian & all District Chairmanships held  
500 hour Hospital Auxiliary Service Pin  
**Department-** '18-'19 Department Legislative Chairman  
Outstanding Hospital Volunteer of the Year  
Candidate '17-'18

**Thank you!** I would like to take the opportunity to express my gratitude for all the friends and new members I have met in the last eleven years working at the Department of Texas. I will be leaving the last of May and will not be at Convention this year for personal reasons. When I started at Department Barbara and Jo Ella were the two people along with Stacey Foley who help me get a new life going. I have enjoyed working with each of the Presidents and their line officers and seeing that Texas is the very best that it can be.

I thank Jayne McCormick and Andrea King for asking me to be their Secretary for two years. That was a different experience that I had not done before. I have learned so much at the Department level that I did not know as an Auxiliary President or even a District President.

Jo Ella, Margie and I have been in the office for a long time and I will miss that but it is time for me to spend some needed time in North Carolina with my family and take care of my Bucket list. I want to send my best wishes to Donna James and the line officers for 2019-2020, for a great year and have fun doing your year!

God Bless our Veterans and their families!  
Glenna Alexander  
Assistant Treasurer 2018-2019

Year-End Reports due to District Presidents  
by April 10, 2019

District Presidents due to Department  
Chairmen by April 20, 2019

*HAPPY SPRING*

On Monday, April 1, Secretaries at all levels will be able to start inputting 2019-2020 Installation Reports in **MALTA**. Please be aware there is a **NEW** (shorter!) form this year. Links listed below can be accessed on the National Website.

### **2019-2020 Department Installation Form**

#### **2019-2020 Warrant and Installation Report for Auxiliaries and/or Districts**

Information must be inputted into MALTA or emailed/mailed to National Headquarters by Sunday, June 30.

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On Monday April 1, Secretaries at all levels will be able to start inputting the names of your Auxiliary's elected Delegate Alternates to National Convention. Names must be entered into MALTA or received at National Headquarters by May 31, 2019. No Delegate/Alternate lists will be accepted at National Convention. Secretaries at all levels may provide Delegate Alternate names one of three ways:

- *Enter Delegates and Alternates in MALTA.
- *Email Delegate and Alternate names to info@vfwauxiliary.org. If emailing Delegate and Alternate names, please include VFW Auxiliary number, date of election and name of the Auxiliary President and/or Secretary.
- *Fax Delegate and Alternate names to 816-931-4753.

Your Auxiliary will NOT have its allocated voting strength at National Convention unless Delegates and Alternates are entered in MALTA or received at National Headquarters by May 31. You are encouraged to retain a copy of Delegates and Alternates for your records and bring a copy to National Convention.

2019 National Convention Official Delegate/Alternate Form

On Monday April 1, Secretaries at all levels will be able to start inputting the names of your Auxiliary's elected Delegates and Alternates to National Convention. Names must be entered into MALTA or received at National Headquarters by May 31, 2019. No Delegate/Alternate lists will be accepted at National Convention.

Secretaries at all levels may provide Delegate and Alternate names one of three ways:

- Enter Delegates and Alternates in MALTA.
- Email Delegate and Alternate names to info@vfwauxiliary.org. If emailing Delegate and Alternate names, please include VFW Auxiliary number, date of election and name of the Auxiliary President and/or Secretary.
- Fax Delegate and Alternate names to 816-931-4753.

Use the National Delegate/Alternate form and be sure you have the member's Membership ID number. This will help inputting go faster.

Not sure what to do?

- Watch the four-minute video "**How to Enter Delegates and Alternates in MALTA**" and learn today! Don't have time to watch it now? You can access it on the National website under "About Us," "Online Auxiliary Academy."
- Read/Review Section 305 of the National Bylaws (page 35 of the 2019 Podium Edition).

Your Auxiliary will NOT have its allocated voting strength at National Convention unless Delegates and Alternates are entered in MALTA or received at National Headquarters by May 31. You are encouraged to retain a copy of Delegates and Alternates for your records and bring a copy to National Convention.

Thank you,

VFW Auxiliary National Headquarters



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year

**NATIONAL CONVENTION
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ DEPARTMENT OF _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary) (Address) (City, State & Zip Code)

NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)

2019 Texas VFW Auxiliary State Convention

TENTATIVE SCHEDULE – SUBJECT TO CHANGE

Wednesday June 12, 2019

12 Noon	4:00 PM	Vendor Booths & Poppies
12 Noon	4:00 PM	VFW Auxiliary Registration/Credentials
12 Noon	4:00 PM	VFW Auxiliary Ways and Means
6:00 PM		Dinner with National Representative (Dutch Treat) (Location to be announced)

Thursday June 13, 2019

8:00 AM	4:00 PM	VFW Auxiliary Registration/Credentials
8:00 AM	4:00 PM	VFW Auxiliary Ways and Means
8:00 AM	9:30 AM	VFW Auxiliary Council of Administration Meeting
10:30 AM	11:30 AM	Joint Memorial Service
11:30 AM	1:00 PM	Past Department President Luncheon (Location to be announced)
1:00 PM	4:00 PM	Joint Opening Session
4:15 PM	5:00 PM	Floor Practice

Friday June 14, 2019

8:00 AM	4:00 PM	VFW Auxiliary Registration/Credentials
8:00 AM	4:00 PM	VFW Auxiliary Ways and Means
8:00 AM	12:00 PM	VFW Auxiliary Business Meeting
12:00 PM	1:00 PM	Lunch Break
1:00 PM		VFW Auxiliary Business Meeting & Nominations
		Presentation of Programs and any National Citations
5:30 PM	6:30 PM	Reception with Cash Bar
6:30 PM	9:00 PM	VFW Awards Banquet

Saturday June 15, 2019

8:00 AM	10:00 AM	VFW Auxiliary Registration/Credentials
8:30 AM	11:00 PM	VFW Auxiliary Business Meeting
		Continuation of Programs
		Historian
		Presentation of Pages
		Memorial Service
		Presentation of Debbie Daniel National Council Member Area H
11:00 AM		Final Nominations & Elections of 2019-2020 Officers
2:30 PM		Meeting Adjourned
3:30 PM	4:00 PM	VFW/Aux Incoming Council Picture Shoot
4:00 PM	5:30 PM	Joint Installation of Officers
5:30 PM	6:30 PM	Joint Reception to Follow

Sunday June 16, 2019

Safe Trip Home

**V F W Auxiliary
Department of Texas
P O Box 15285
Austin, Texas 78761
ADDRESS SERVICES
REQUESTED**

**Non-Profit
Organization
US Postage Paid
Permit No. #1006
Austin, TX**



***Happy Birthday
To all celebrating in April***



Best wishes to all the Auxiliary members in the State of Texas celebrating
birthdays in April. Bountiful blessings are extended
to each and every one.