

**LEGISLATIVE
MID-YEAR REPORT**

MUST BE RECEIVED BY YOUR DISTRICT PRESIDENT BY DECEMBER 10, 2019

DEPARTMENT CHAIRMAN MUST RECEIVE BY DECEMBER 20, 2019

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. How did your Auxiliary promote the VFW Priority Goals?

2. How many members signed up for the VFW Action Corps? _____

3. How many members signed up for the Checkpoint Newsletter? _____

4. Number of contacts made to legislators via:

Personal Contacts _____

Email _____

Fax _____

Letters _____

Phone Calls _____

5. How many members attended the following?

Town Hall Meeting _____

City Council Meeting _____

County Commissioner's Meeting _____

6. Did your Auxiliary promote "Get Out the Vote"? Yes ____ No ____

AUXILIARY CHAIRMAN _____

PHONE NUMBER _____ **EMAIL** _____

"WE ARE A VOICE FOR OUR VETERANS, NOT AN ECHO"
"SERVING OUR VETERANS WITH ALOHA"