

PRESIDENT'S SPECIAL PROJECT #1
YEAR-END REPORT

THIS REPORT MUST BE TO DISTRICT PRESIDENT BY APRIL 10, 2020
THIS REPORT MUST BE TO DEPARTMENT CHAIRMAN BY APRIL 20, 2020

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. What did the Auxiliary do to Promote the "Operation Comfort" Program? Please Explain.

(Add a page for more detail)

2. How many members worked on this project? _____

3. What type of fundraiser did the Auxiliary do to raise money for this Project? Please Explain:

(Add a page for more detail)

4. How much money was raised? _____

(Include copy of check with report)

AUXILIARY CHAIRMAN _____

PHONE NUMBER _____ **EMAIL** _____

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"SERVING OUR VETERANS WITH ALOHA"