

**OUTSTANDING AUXILIARY PRESIDENT
MID-YEAR REPORT
(July 2021 – December 2021)**

**MAIL THIS REPORT TO YOUR DISTRICT PRESIDENT BY APRIL 10, 2022
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY APRIL 20, 2022**

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. Did you attend District School of Instruction? _____
2. Did you participate in July 4th activities? _____
3. Did you report all activities from April – June? _____
4. Did you preside over all meetings? _____
5. Was anything done for the holidays (i.e. Patriots Day, POW/MIA Day, Veterans Day
Thanksgiving, Christmas) VFW Birthday _____
6. Did you send in the first part of the Statewide Project? _____

Auxiliary Chairman _____
(Please Print)

Phone Number _____ Email _____

**“We Tip Our Hats To Vets”
“Soaring Above & Beyond”**