

**“BUDDY” POPPY PROGRAM  
MID-YEAR REPORT**

**MUST BE RECEIVED BY YOUR DISTRICT PRESIDENT BY DECEMBER 10, 2019**

**DEPARTMENT CHAIRMAN MUST RECEIVE BY DECEMBER 20, 2019**

**AUXILIARY NAME** \_\_\_\_\_ **NUMBER** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

1. Did your Auxiliary hold a “Buddy” Poppy distribution? Yes \_\_\_\_\_ No \_\_\_\_\_

Date \_\_\_\_\_ Location \_\_\_\_\_

Date \_\_\_\_\_ Location \_\_\_\_\_

2. Describe your “Buddy” Poppy event: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Who did you share the “Buddy” Poppy story with: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Did your Auxiliary teach the rules for the “Buddy” Poppy competition displays for entry in the State Convention? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Does your Auxiliary plan to have an entry for State Convention? Yes \_\_\_\_\_ No \_\_\_\_\_

6. Did you Auxiliary participate in District “Buddy” Poppy display contests? Yes \_\_\_\_\_ No \_\_\_\_\_

7. Name of members that create “Buddy” Poppy displays in your Auxiliary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AUXILIARY CHAIRMAN** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**“WE ARE A VOICE FOR OUR VETERANS, NOT AN ECHO”  
“SERVING OUR VETERANS WITH ALOHA”**